

**Fannin County Fair  
Photography Show**  
*Sponsored by Fannin County 4-H*

**Photos DUE: September 20, 2019**  
*~No late entries will be accepted~*

Photos must be turned in at the **Fannin County Extension Office** (Derrell Hall Education Center)  
**2505 N. Center Street, Bonham, TX, 75418**

**Age Categories:**        **Children:** 2<sup>nd</sup> grade and younger  
                                 **Juniors:** Grades 3-5  
                                 **Intermediates:** Grades 6-8  
                                 **Seniors:** Grades 9-12  
                                 **Adults:** 19 and over


**Entries:**

- Participants may enter one photo per category.
- Photos should be an **8X10 photographic print** (no frame, matte or mounting). Complete and attach label provided to back of photo.
- A non-glare sheet protector will be provided.
- Every photo entered should be original photographic work of the participant submitting the photo.
- Any photos deemed inappropriate for public display will be disqualified.
- **Pick Up:** Photos and ribbons may be picked up Saturday evening beginning at 8:30pm. All photos and ribbons not picked up on Saturday, may be picked up from the Extension Office the following week.

**Judging:** Photos will be judged prior to the County Fair at the County Extension Office by experienced, volunteer judges.

**Placing:** Exhibitors will receive a **Blue, Red, or White** ribbon based on judging score.

**Best of Show** and **Honorable Mentions** (if applicable) will be awarded per age group division.

 **4-H Members:** *Additional photo categories are available and will be judged for 4-H contest qualification. These photos will not be displayed as part of the Fannin County Fair Photography show. For senior 4-H members, the Fannin County Fair Photography Show will be the qualifying event for the State 4-H Photography Show. Please contact the Extension Office for information.*

**\*\* Fannin County 4-H and the Fannin County Fair not responsible for damages that could occur to prints on display.**

**Questions: Bethany or Karen at (903) 583-7453 or [bethany.arie@ag.tamu.edu](mailto:bethany.arie@ag.tamu.edu)**



**Photo Categories**

**Animals Domestic:** Photos focusing on the various animals that have been tamed and made fit for the human environment. Examples: dogs, cats, chickens, horses, etc.

**Animals Wildlife:** Photos focusing on animals not tamed or domesticated and typically found in the wilderness or bodies of water. Includes animals in nature, zoo, and petting zoos. Examples: Birds, deer, elephants, marine life

**People:** Photos from people of all walks of life.

**Landscape and Nature:** Photos of landscapes, outdoor scenic, nature images, sunsets, urban landscapes, seascapes, cityscapes, and farms. Examples: Gardens, outdoors, scenic, etc.

**Plant and Flora:** Photos of flowers, tree, plant, bush (outdoor or indoor). Examples: a rose, a tree, etc.

**Catch-All:** Photos that do not fit into one of the other categories.

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*Please cut and attach label below to back of each photo submitted. Label may be copied or downloaded from County Fair website, labels will also be available at Extension Office.*

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**Name:** \_\_\_\_\_

**Contact Phone #:** \_\_\_\_\_

**School District** (if applicable) \_\_\_\_\_

**4-H Member (please circle)      YES                      NO**

**Photo Category:**

**Age:**

\_\_\_ Animals (Domestic)

\_\_\_ 2<sup>nd</sup> grade & under

\_\_\_ Animals (Wildlife)

\_\_\_ 3<sup>rd</sup>-5<sup>th</sup> grade

\_\_\_ People

\_\_\_ 6<sup>th</sup>-8<sup>th</sup> grade

\_\_\_ Landscape & Nature

\_\_\_ 9<sup>th</sup>-12<sup>th</sup> grade

\_\_\_ Plant & Flora

\_\_\_ Adult

\_\_\_ Catch-All