

Canning & Preserving

RULES

Derrick Recer, 903-227-1165, fannincountyfair@gmail.com

1. Entries must be in standard pint jars, quart jars or in standard jelly glasses. Jars must be clean with lids and rings free of rust and spots. Condition of entries is subject to approval of superintendent.

2. All entries must be delivered to the Fannin County Multi-Purpose Complex from **6:00-8:00 p.m. on Wednesday, October 7, 2026**. **We will be accepting entries until October 1st, 2026**

3. **All entries must be accompanied by a 5"x7" index card with the name of the product and the recipe printed or typed on the front.** The entrant's name, address, age and telephone number printed on the back of the card.

4. All entries will require 2 jars: **1 for display and one for taste**.

5. Entries will be judged according to the following regulations:

A. Container

1. Standard, quart or pint sized canning jar must be used.
2. Standard, fruit jar lids free from rust or corrosion.

B. Pack

1. Practical, not fancy
2. Uniform in size whether whole or in pieces.
3. Space in jar filled but not crowded, large proportion of vegetable to liquid.

C. Liquid

1. Characteristic of freshly cooked product not faded or darkened.
2. Liquid characteristic of product

D. Texture

1. Shape held, evenly graded
2. Uniform in Maturity

E. Taste

6. Food must have been canned since **Fall 2025**.

7. **Ribbons and canned goods must be picked up with a receipt between 4:00-6:00 p.m. on **Saturday October 10, 2026** at the Multi-Purpose Complex. No Ribbons will be given without receipts!**

Results will be posted on the Fannin Count Fair Facebook page.

Baked Goods Rules

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We will be accepting entries until October 1st, 2026

1. All products must be brought to the Fannin County Multi-Purpose, Saturday, October 10, 2026 between 10:00 a.m. to 12:00 p.m. **Absolutely no entry will be accepted after 12:00 p.m.**

2 All **entries must be accompanied by a 5"x7" index card with the name of the product and the recipe printed or typed on the front.** The entrant's name, address, age and telephone number printed on the back of the card.

3. An entry will consist of 13 rolls, cookies, biscuits, or 1 cake, 1 loaf, 1 whole pie **plus 1 slice of the cake, loaf or pie for judging.**

4. All entries must be from scratch. Commercial mixes are not acceptable.

5. All entries must be on cardboard, sign board, or a heavy-duty paper plate. **No responsibility will be taken for contestant's plates. No refrigeration is available; therefore, we will not accept refrigerated/frozen items.**

6. Entries will be judged on:

- A. General Appearance
- B. Symmetry of Shape
- C. Uniform browning
- D. Tender Crust
- E. Moist Texture
- F. Pleasing Flavor

7. The two Best of Show Youth entries will be sold during the Junior Livestock Sale. Proceeds from the sale will go to the contestant. Junior (3rd - 8th grade) and Senior (9th - 12th grade).

8. **Ribbons must be picked up with a receipt between 4:00-6:00 p.m. on Saturday October 10, 2026 at the Multi-Purpose Complex.**
No Ribbons will be given without receipts!

Results will be posted by 4:00 p.m. on Saturday. Refer to the Fannin County Fair Facebook page for results.