



**2023 FOOD TRUCK APPLICATION**

**October 11<sup>th</sup>-14<sup>th</sup>**

**\*\*THIS IS A 4 DAY EVENT\*\***

**APPLICATION DEADLINE IS DUE and FOOD TRUCK VENDORS MUST BE PAID IN FULL by JULY 1, 2023.**

**DATE:** \_\_\_\_\_  
**BUSINESS NAME:** \_\_\_\_\_  
**CONTACT NAME:** \_\_\_\_\_  
**PHONE NUMBER:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_ **CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_ **ZIP:** \_\_\_\_\_  
**FACEBOOK:** \_\_\_\_\_ **INSTAGRAM:** \_\_\_\_\_

**THE FOLLOWING MUST BE PROVIDED WITH THIS APPLICATION:**

\_\_\_\_\_ **MENU DISCRPTION & SUGGESTED PRICES (OR ATTACH MENU)**  
\_\_\_\_\_ **PHOTO OF THE PRESENTATION OF YOUR FOOD TRAILER**

- **WHICH SIDE OF YOUR TRUCK WILL YOU BE SERVING OUT OF:**

- **DIMENSIONS OF FOOD TRUCK TRAILER:**

**SQUARE FEET:** \_\_\_\_\_

**EXACT DIMENSIONS OF FOOD TRUCK TRAILER:**

**THE FOLLOWING WILL BE REQUIRED UPON YOUR APPROVAL:**

\_\_\_\_\_ **\$750 NON-REFUNDABLE PAYMENT**

\_\_\_\_\_ **TEMPORARY HEALTH PERMIT FROM THE FANNIN COUNTY HEALTH DEPARTMENT**

**\*\*DO NOT SUBMIT YOUR PAYMENT UNTIL YOU RECEIVE YOUR APPROVAL LETTER. SUBMITTING A PAYMENT DOES NOT GUARANTEE YOU A SPOT. YOU MUST BE APPROVED TO SUBMIT PAYMENT.\*\***

**For any questions please contact Andrea Lappin at 903-718-3154 or fannincountyfair@gmail.com**

**THANK YOU for your interest!**

**We look forward to seeing you this year at the 2023 FANNIN COUNTY FAIR!**

## **GENERAL INFORMATION FOR ALL FOOD TRUCKS:**

- **STEPS TO SECURE A SPOT:**

**1. Submit your application either by mail or email.**

**MAIL to: Fannin County Fair**

**PO Box 58 Bonham TX 75418**

**ATTN: Andrea Lappin/FOOD TRUCKS**

**EMAIL application to: [fannincountyfair@gmail.com](mailto:fannincountyfair@gmail.com)**

**2. Applications will be reviewed and if approved you will receive an email with your Approval Letter and instructions for payment.**

**3. Food Truck Vendors MUST SUBMIT PAYMENT WHEN APPROVED.**

**Vendor Payments can be paid by check (made out to the Fannin County Fair) or by going to**

**[www.fannincountyfair.net](http://www.fannincountyfair.net)**

**CLICK ON VENDORS to make a payment.**

- **REMINDERS:**

- **There are LIMITED SPOTS this year so if you would like a Food Truck spot please submit your Application ASAP.**

- **YOU WILL NOT BE ABLE TO SET UP IF PAYMENT HAS NOT BEEN MADE.**

- **YOU WILL NOT BE ALLOWED TO SET UP YOUR FOOD TRUCK UNTIL THE MONDAY BEFORE THE EVENT. NO EXCEPTIONS.**