



**2023 VENDOR APPLICATION**

**October 11<sup>th</sup>-14<sup>th</sup>**

**\*\*THIS IS A 4 DAY EVENT\*\***

**BUSINESS NAME:** \_\_\_\_\_

**CONTACT NAME:** \_\_\_\_\_

**PHONE NUMBER:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_ **ZIP:** \_\_\_\_\_

**FACEBOOK:** \_\_\_\_\_ **INSTAGRAM:** \_\_\_\_\_

**MUST PROVIDE A SUMMARY OF ITEMS TO BE SOLD. PLEASE ATTACH 2-3 PHOTOS AND BOOTH DISPLAY:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**APPLICATION DEADLINE IS DUE and VENDORS MUST BE PAID IN FULL by JULY 1, 2023.**

**VENDOR PRICING:**

10X10	INSIDE RAFFLE BOOTH (NO ELECTRICITY)	\$ 75.00
10X10	INSIDE DISPLAY BOOTH (NO ELECTRICITY)	\$125.00
10X10	INSIDE SELLING BOOTH (NO ELECTRICITY)	\$175.00
10x10	INSIDE SELLING BOOTH (ELECTRICITY)	\$200.00
	OUTSIDE BOUTIQUE TRAILERS (ELECTRICITY)	\$300.00

**\*\*DO NOT SUBMIT YOUR PAYMENT UNTIL YOU RECEIVE YOUR APPROVAL LETTER. SUBMITTING A PAYMENT DOES NOT GUARANTEE YOU A SPOT. YOU MUST BE APPROVED TO SUBMIT PAYMENT.\*\***

**For any questions please contact Andrea Lappin at 903-718-3154 or fannincountyfair@gmail.com**

**THANK YOU for your interest!  
We can not wait to see you this year at the 2023 FANNIN COUNTY FAIR!**

**GENERAL INFORMATION FOR ALL VENDORS:**

- **Steps to Secure a Booth:**
  1. **Submit your application either by mail or email.**
    - MAIL to: Fannin County Fair**
    - PO Box 58 Bonham TX 75418**
    - ATTN: Andrea Lappin/Vendors**
    - EMAIL application to: [fannincountyfair@gmail.com](mailto:fannincountyfair@gmail.com)**
  2. **Applications will be reviewed and if approved you will receive a email with your Approval Letter and instructions for payment.**
  3. **Vendors have MUST SUBMIT PAYMENT WHEN APPROVED.**
- **Vendor Payments can be paid be check (made out to the Fannin County Fair) or by going to [www.fannincountyfair.net](http://www.fannincountyfair.net) CLICK ON VENDORS to make a payment.**
- **There are LIMITED SPOTS this year so if you would like a Booth please submit your Application ASAP.**